

**To:** Deschambault, Lynda[Deschambault.Lynda@epa.gov]  
**From:** Brown, Anthony R (RM)  
**Sent:** Wed 11/16/2016 11:52:16 PM  
**Subject:** RE: Save the date: Jan 26 is the Annual Technical Update meeting: Leviathan Mine Superfund Site

Hi Lynda, OK will follow up here ASAP... Tony....

**From:** Deschambault, Lynda [mailto:Deschambault.Lynda@epa.gov]  
**Sent:** Wednesday, November 16, 2016 3:41 PM  
**To:** Brown, Anthony R (RM)  
**Subject:** RE: Save the date: Jan 26 is the Annual Technical Update meeting: Leviathan Mine Superfund Site

Thanks Tony! Let me know who else from you team?

Lynda

**From:** Brown, Anthony R (RM) [mailto:anthony.brown@bp.com]  
**Sent:** Wednesday, November 16, 2016 3:21 PM  
**To:** Deschambault, Lynda <Deschambault.Lynda@epa.gov>  
**Subject:** RE: Save the date: Jan 26 is the Annual Technical Update meeting: Leviathan Mine Superfund Site

Hi Lynda, I plan to attend... Tony...

Anthony R Brown

Operations Project Manager – Mining

Atlantic Richfield Company

Remediation Management

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**From:** Deschambault, Lynda [<mailto:Deschambault.Lynda@epa.gov>]  
**Sent:** Wednesday, November 16, 2016 12:41 PM  
**To:** Deschambault, Lynda  
**Cc:** [toni@cwdsd.org](mailto:toni@cwdsd.org); [edjames@cwdsd.org](mailto:edjames@cwdsd.org); Sanchez, Yolanda  
**Subject:** Save the date: Jan 26 is the Annual Technical Update meeting: Leviathan Mine Superfund Site

Hello,

I would like to invite everyone to please save JANUARY 26<sup>TH</sup> as the date for this year's Annual Technical Update.

This once a year meeting is a technical summary presentation of the year's site activities and a chance to discuss next steps and future plans.

DRAFT PROPOSED AGENDA will be send shortly. We will provide an overview of treatment activities performed this year and a review of progress on the Remedial Investigation and Feasibility Study (RI/FS). We'll also look forward to the coming year(s) and discuss the superfund process and our goals for a timeline and a final remedy for the site.

Thursday, January 26, 2017  
1:00 PM – 5:00PM

Carson City Sheriff's Office, Sierra Room

911 East Musser Street in Carson City, NV

The Carson Water Subconservancy District has been kind enough to coordinate the meeting room.

Special thanks for their effort and support!

In order to ensure adequate space and resources, **please RSVP** by emailing me [deschambault.lynda@epa.gov](mailto:deschambault.lynda@epa.gov) or call 415-947-4183 if you plan to attend or not.

If you have any questions or would like to provide suggestions for the meeting, please feel free to contact me. I look forward to seeing everyone in January.

Best Regards,

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183